NATIONAL POLICE CHALLENGE 50-KILOMETER RELAY MAY 16, 2003 WASHINGTON, D.C. APPLICATION

TEAM NAME:				
DEPARTMENT/AGENCY:	OFFICE/DIVISION/STATION:			
Number of personnel in Office/Division/Station: RACE CATEGORY: (SELECT ONE) OPEN Runners are any age, any gender, and from any agency MIXED - Minimum 3 female runners on team WOMEN - all 10 runners are female 400 - Ages of runners totals 400 or more OPEN - SWORN - Runners are sworn peace officers from any agency 250 - SWORN - Runners are sworn peace officers from agencies w/less than 250 sworn personnel.				
TEAM CAPTAIN LAST NAME: FIRST NAME: ADDRESS: CITY: STATE: ZIP: PHONE: () FAX: EMAIL: Do you check email at least twice a week?YesNo	TEAM CO-CAPTAIN LAST NAME: FIRST NAME: ADDRESS: (IF NOT SAME) CITY: STATE: ZIP: PHONE: () FAX: EMAIL: Do you check email at least twice a week?YesNo			
24 HOUR EMERGENCY CONTACT NUME WATCH COMMANDER, DUTY DESK DISPATCH OTHER:	BER: (for use during race) NUMBER: () INCLUDE AREA CODE			

REGISTRATION FEE = \$500.00

PLEASE ENCLOSE <u>ONE</u> CHECK OR MONEY ORDER IN THE AMOUNT OF \$500.00 PAYABLE TO: "NPC-50" MAIL TO: USSS-ERA (NPC-50) P.O. BOX 710333; OAK HILL, VA 20171-0333

APPLICATION DEADLINE: APRIL 7, 2003

APPLICATIONS RECEIVED AFTER APRIL 7 - \$550 REGISTRATION FEE **NO EXCEPTIONS**

NPC-50 **RUN PLAN**

INITIAL DUE: April 21
FINAL DUE: May 9
(*asterisk* all changes on final)
FAX TO:

Team Name:					703/904-8611				
Tear	n Name:	•					[
Department/Agency:						team #			
Team Captain: Tel #() -							(OFFICIA	ALUSE)	
Team Co-Captain: Tel #() -				l	(OTTICII	IL OSL)			
Division: OPEN MIXED WOMEN 400* OPEN-SWORN 250-SWORN (circle one) (note DOB)									
	LEG	NAME (last, fir	rst)		GENDER (M/F)	400 D	OB* Division nly	RACE (official u	
	1.								
	2.								
	3.								
	4.								
	5.								
	6.								
	7.								
	8.								
	9.								
	10.								
ALTE	ERNATE	S:							
	NAME (last, first) GENDER		DOB (400 Division only)						
1.									
2.									
Each team will receive 12 T-shirts, one for each runner and alternate. Please note number needed in each size.									

12 TOTAL

am Na	ame:		
′OUR	R TEAM WILL RUN IN MEMORY OF A FA NOTE THE OFFICER'S NAME AND DA'		
	RUNNING IN MEMORY OF:		
	NAME:	_	
	TITLE:	_	
	DEPARTMENT:(IF NOT THE SAME)		
	DATE OF DEATH:	_	
]
	RUNNING IN MEMORY OF:		
	NAME:	_	
	TITLE:	_	
	DEPARTMENT:(IF NOT THE SAME)	_	
	DATE OF DEATH		

SAMPLE CONFIRMATION OF ASSIGNMENT

(due April 21)

(AGENCY OR DEPARTMENT LETTERHEAD)

NPC-50 Race Committee
c/o U.S. Secret Service Employee Recreation Association
P.O. Box 710333
Oak Hill, VA 20171-0333

To Whom It May Concern:

2.

The following twelve NPC-50 runners and alternates have been assigned to (division name) since February 15, 2003 and will remain so assigned through May 16, 2003:

1.

3.
4.
5.
6.
7.
8.
9.
10.
11.

Signed,

(Name) (Title)



TEAM NAME:
AGENCY:

WAIVER NATIONAL POLICE CHALLENGE 50-KILOMETER RELAY

I know that entering a road race is a potentially hazardous activity and that I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of the NPC-50 Race Officials relative to my ability to safely complete the run. I assume all risks associated with running in this event, including, but not limited to: falls, contact with other participants, the effects of the weather including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I for myself and anyone entitled to act on my behalf, waive and release the organizers of the National Police Challenge 50-Kilometer Relay, the U.S. Secret Service, the U.S.S.S. Employee Recreation Association, COPS and all other sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event or carelessness on the part of the persons named in this waiver. Further, I grant permission to all of the foregoing to use any photographs, motion pictures, recordings, or any other record of this event for legitimate purposes.

PRINTED NAME	SIGNATURE	DATE
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14.		